# CATALOGUE

OF THE

# PRESBYTERIAN THEOLOGICAL SEMINARY

OF

# KOREA

FOR THE YEAR ENDING

JUNE 1916

DEC 21 19
THEOLOGICAL SEMINARY

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神學校內全景寫眞

The Whole Campus.

## NEEDS.

| | |
|---|---|
| Administration Building and Equipment ... | $20,000 |
| Heating Plant for the Present Building ... | $ 1,500 |
| Four Cottages for Professors @ $1,000 ... | $ 4,000 |
| Library Fund ... ... ... ... ... ... ... ... | $ 1,000 |
| Endowment Balance ... ... ... ... ... ... | $15,000 |

(For details see p. 22 below).

# CATALOGUE

OF THE

# PRESBYTERIAN THEOLOGICAL SEMINARY

AT

PYENG YANG, CHOSEN

JAPAN

1916

Korea.

SEMINARY OPENED IN 1901 WITH TWO STUDENTS.

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FIRST CLASS GRADUATED IN 1907.

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CO-OPERATING MISSIONS.

PRESBYTERIAN CHURCH OF THE U.S.A. (P. NORTH)
PRESBYTERIAN CHURCH OF THE U.S. (P. SOUTH)
AUSTRALIAN PRESBYTERIAN CHURCH. (STATE OR VICTORIA)
PRESBYTERIAN CHURCH IN CANADA.

Printed by
The Fukuin Printing Co., L'td.,
Yokohama, Japan.

# SEMINARY CALENDAR.

1916.

| | |
|---|---|
| March 2-3 | Entrance Examination. |
| March 4 | Opening of the First Term. |
| March 21 | National Holiday. |
| April 4 | Arbor Day. |
| April 25-26 | Examinations. |
| April 26 | Close of the First Term. |
| April 27 | Recess. |
| April 28 | Opening of the Second Term. |
| May 2 | Meeting of the Board of Directors. |
| May 15 | Beginning of the Post-Graduate Term. |
| June 12 | Communion Service. |
| June 13-14 | Final Examinations. |
| June 15 | Alumni Address. |
| | President's Reception. |
| | Alumni Society Meeting. |
| June 16 | Commencement Exercises. |

## BOARD OF DIRECTORS.

(Elected by the Council of Presbyterian Missions).

Retiring.

| | | |
|---|---|---|
| 1916 | Rev. L. B. Tate A.B.... ... ... ... | Presby. South. |
| | Rev. N. C. Whittemore A.B. ... ... | Presby. North. |
| 1917 | Rev. G. Engel M.A. ... ... ... ... | Presby. Australia. |
| | Rev. H. G. Underwood D.D. LL.D... | Presby. North. |
| 1918 | Rev. Samuel A. Moffett D.D. ... ... | Presby. North. |
| | Rev. W. D. Reynolds D.D. ... ... | Presby. South. |
| 1919 | Rev. J. E. Adams D.D. ... ... ... | Presby. North. |
| | Rev. A. F. Robb B.A. ... ... ... | Presby. Canada. |

## OFFICERS OF THE BOARD.

Rev. Samuel A. Moffett D.D. ... ... ... ... ... Chairman.
Rev. G. Engel M.A. ... ... ... ... ... ... ... Secretary.

## COMMITTEE ON GROUNDS AND BUILDINGS.

Rev. Eugene Bell ... ... ... Rev. Chas. Allen Clark.
Rev. Samuel A. Moffett ... ... Rev. W. N. Blair.

## COMMITTEE ON CURRICULUM AND SYLLABUS OF POST-GRADUATE WORK.

Rev. Samuel A. Moffett Rev. W. D. Reynolds.
Rev. G. Engel.

# FACULTY.

| Date. | | |
|---|---|---|
| 1901-16 | Rev. Samuel A. Moffett D.D.<br>President.<br>Theology, Church Government<br>Sacraments and Missions. | P. North. |
| 1902-16 | Rev. W. L. Swallen D.D.<br>Christian Ethics, Old and<br>New Testament Exegesis. | P. North. |
| 1906-16 | Rev. G. Engel M.A.<br>Church History, Pedagogy. | P. Austral. |
| 1906<br>1909-16 | Rev. W. D. Reynolds D.D.<br>Theology and New Testament<br>Exegesis. | P. South. |
| 1908-16 | Rev. Chas. Allen Clark D.D.<br>Homiletics. | P. North. |
| 1909-16 | Rev. J. S. Gale D.D.<br>Eschatology and Old Testament<br>Exegesis. | P. North. |
| 1907-12<br>1914-16 | Rev. C. E. Sharp<br>Pastoral Theology and Old Testament<br>History. | P. North. |
| 1911-15 | Rev. Walter C. Erdman A.M.<br>Old Testament Exegesis. | P. North. |
| 1905<br>1910-11<br>1913-14 | Rev. H. G. Underwood D.D., LL. D.,<br>Theology and Psychology. | P. North. |
| 1908-10<br>1914-16 | Rev. Eugene Bell<br>Theology and New Testament<br>Exegesis. | P. South. |

| Date. | | |
|---|---|---|
| 1909-10 | | |
| 1912-13 | Rev. L. O. McCutchen A.M. | P. South. |
| 1915-16 | Old and New Testament Exegesis. | |
| 1913-15 | Rev. Stacy L. Roberts A.M. | P. North. |
| | Old and New Testament Exegesis. | |
| 1915-16 | Rev. A. F. Robb B.A. | P. Canada |
| | Church History and New Testament Exegesis. | |

(NOTE.—The names are arranged in the order of years of teaching service rendered, and with the subjects taught, but the Board of Directors has adopted for presentation to the Presbyterian Council a recommendation whereby hereafter particular Departments of Instructions will be assigned to those Professors giving full time to the Seminary, while those teaching but one term will be Associate Professors in these Departments.)

## INSTRUCTOR IN THE JAPANESE LANGUAGE.

Mr. T. Kubo A.M. Princeton, graduate of Princeton Theological Seminary, Professor of the Japanese language in the Union Christian College, teaches or supervises the study of the language daily in every class in the Seminary.

## COMMITTEES OF THE FACULTY.

| | |
|---|---|
| Registration. | Music. |
| Evangelistic Activities. | Athletics. |
| Library. | Catalogue. |

In previous years, the following have served as regular or assistant members of the FACULTY, some of them until their death or removal from the field.

| Date. | | |
|---|---|---|
| 1901-09 | Rev. Graham Lee D.D. ... ... ... | P. North. |
| 1903-06 | Rev. William M. Baird Ph.D., D.D. | P. North. |
| 1905-07, | Rev. Wm. M. Junkin (Deceased) ... | P. South. |
| 1907, 11, 12 | Rev. Robt. Grierson B.A., M.D. ... | P. Canada. |
| 1908, 1911 | Rev. L. B. Tate... ... ... ... ... | P. South, |
| 1908-11 | Rev. W. R. Foote B.D., M.A.... ... | P. Canada. |
| 1911 | Rev. W. B. Harrison... ... ... ... | P. South. |
| 1905-08, 1912 | Rev. W. N. Blair ... ... ... ... | P. North. |
| 1903, 05, '07. | Rev. W. B. Hunt ... ... ... ... | P. North. |
| 1906 | Rev. S. F. Moore (Deceased) ... ... | P. North. |
| 1907-08, 1916 | Rev. Cyril Ross Ph.D. ... ... ... | P. North. |
| 1906-07 1902 | Rev. C. F. Bernheisel A.M. ... ... | P. North. |
| 1907 | Rev. R. N. Sidebotham (Deceased)... | P. North. |
| 1914 | Rev. J. E. Adams D.D. ... ... ... | P. North. |
| 1910-15 | Rev. W. F. Bull ... ... ... ... | P. South. |
| 1915 | Rev. D. M. Lyall B.A. ... ... ... | P. Austral. |
| 1915 | Rev. H. M. Bruen ... ... ... ... | P. North. |
| 1915-16 | Rev. W. E. Smith B.D., A.M. ... ... | P. North. |
| 1915-16 | Rev. J. G. Holdcroft A.B. ... ... | P. North. |

## HISTORICAL SKETCH.

The Presbyterian Theological Seminary of Korea came into being as a natural outgrowth of the Bible Class system which is the most marked and distinctive feature of the work of the Presbyterian Missions in Korea.

These Classes are four to fifteen day and even month periods during which the Bible is studied by the membership of the churches, the Classes being financed and managed practically entirely by themselves, but taught by their leaders or the missionaries.

From the very beginning they have been held everywhere, for men, for women, for inquirers, for church officers, for congregations, by counties, by districts, by Stations, all over the country. In a given year, taking the entire enrolment of the Classes, and deducting the duplicates caused by the large number who have attended two or three or more Classes apiece, it has been found that two out of every five of the entire enrolment of the Church, men, women, old, and young, have attended at least one Class.

In these Classes, the large body of unordained helpers and volunteer leaders have received their equipment and inspiration for service.

As they have been learning, they have been practising; leading the churches, teaching in classes themselves, conducting church and prayer meeting services, doing personal work as soul-winners, all for the love of the work and their Lord without expectation of pay. This has not been the ordinary lay activities of active church members in the West. In Korea until recently there have been few ordained pastors and comparatively few paid leaders. The ordinary lay members have spontaneously divided among themselves the preaching and pastoral duties of the churches.

Many of them have as evangelists and regular though unordain-

THE PRESENT MAIN BUILDING.

ed Helpers been carrying heavy responsibilities in church leadership, so that little by little there has grown up a body of well instructed, consecrated, efficient, helpful, tested, and reliable men, upon whom has rested the bulk and burden of the work of the Korean Church.

It is from these men that have come the majority of the candidates for the ministry and the students in the Seminary, although each year is now seeing an increasingly large number of students who have received their preliminary training in our Academies and College.

Until the establishment of the independent Presbyterian Church of Korea in 1907, the ecclesiastical headship of the Presbyterian churches of the country, by whatsoever Mission they were founded, was vested in the "Presbyterian Council," a union body organized in 1889, and reorganized with a revised Constitution in 1893. This body included all of the missionaries of the Northern and Southern Presbyterian Churches of America, and of the Australian and Canadian Presbyterian Churches.

This Council divided the whole country for administrative purposes into five districts under "Committees of Council." All members of Council living in any district were members of that district's Committee.

Under the Council's supervision, the Seminary came into being gradually and in the most natural manner.

In 1900, the Pyeng Yang Committee of Council asked and received the permission of the Council for the commencement of the theological training of some of its workers.

In 1901, it took under its care two students, Kim Chong Sup and Pang Ki Chang, both Elders of the Central Church in Pyeng Yang City. At that time, these two men with Kil Sun Tyoo of that Church and Su Kyung Jo of Whang Hai Province Chang Yun were the only Ruling Elders in the Korean Church.

In the Fall of 1901, the Council took action appointing a Committee on Theological Education which was ordered to prepare a Course of Study for Helpers. Before the Council adjourned, the Committee submitted a Tentative Course which was adopted.

In 1902, this Committee on Theological Education submitted

for suggestions a Five Year Course of Study for Theological Students. This was accepted tentatively for one year. The Committee recommended that in each Station one or more of the most promising men be selected as students for the ministry.

In 1902, the Pyeng Yang Committee of Council asked and received permission to take under its charge as students for the mini stry Elders Yang Chun Paik and Kil Sun Tyoo and Helpers Yi Ki Poong and Song In Suh.

In the Winter, Spring, and Summer of 1903, Pyeng Yang Committee of Council, using the Tentative Course of Theological Study, organized the six students under its care into one class and taught them an aggregate of three months. covering the first year's Course. The teachers that year were Messrs. Moffett, Baird, Swallen, Lee, Hunt and Bernheisel.

In the Fall of 1903, at the meeting of the Council, the Committee on Theological Education finally reported upon the Three Year Course for Helpers and the Five Year Course of Theological Study and it was formally adopted.

The Course of Theological Study briefly consisted of three months work each year in the classroom, and nine months of practical work, charge of churches, teaching in Bible Classes etc. During the nine months, there was an assigned Course of Study and Reading upon which examinations were given.

The Course has been steadily improved, and the time has been lengthened to three months and a half. As time goes on and more of the young men from the Colleges enter the Seminary, the term of residence study may be extended somewhat, but experience has proved for Korea that the best training is that which gives practical experience in soul-winning and church leadership while the Theological studies are being pursued over a rather extended period of years, so that upon graduation from the Seminary, the man is prepared to become a real Pastor bearing the responsibility of leadership and nstruction.

In the Spring and winter of 1904, the original six students covered the Second years Course of study.

In 1904, 19 more students were taken under the care of their

respective Committees of Council by permission of the Council. Of these the following entered the Seminary the next year.

Pyeng Yang Committee,—Han Suk Jin, Yi Won Min, Kim Chang .Kun, Chung Ki Chung, Cheng Kwan Sung, Kim Chan Sung, Choi Kwan Heul.

Seoul Committee,—Su Kyung Jo, Chun Kwang Sil, Ko Chan Ik, and Song Soon Myung.

Chulla Committee,—Kim Pil Soo, Yoon Sik Myung, Choi Choong Jin.

Kyung Sang Committee,—Sim Chui Myung.

Of these new students, Han Suk Jin and Su Kyung Jo, having already had the equivalent of the work which the advanced Class had covered, were admitted at once to that class.

The Council that year endorsed the plan of theological education being carried on by the Pyeng Yang Committee, and approved the appointment of Dr. Moffett for two years as Principal of the school. It also suggested that the various Committees of Council take into consideration the sending of their own students to Pyeng Yang, and it appointed Dr. Underwood of the Northern Mission, Mr. Junkin of the Southern Mission and Mr. Engel of the Australian Mission to assist in the teaching.

In the Spring of 1905, for the first time the Seminary had its three months of resident work given consecutively April to June. The enrolment was 8 in the upper class and 14 in the lower. (See photo).

In 1906, there were three classes enrolled in the Seminary with a total of 50 students, and, in 1907, the first class of seven men was graduated. These were Kil Sun Tyoo, Yang Chun Paik, Su Kyung Jo, Han Suk Jin, Song In Suh, Pang Ki Chang and Yi Ki Poong. (See photo).

That year, with these seven men as its first Pastors, the Korean Presbyterian Church was organized. This Church is entirely independent of the home churches of the missionaries.

That year also the Seminary was formally recognized as the Theological Seminary of all Korea and the Presbyterian Council took it under its direct control.

In 1908, no class was graduated.

Not until 1909, was there a full complement of five classes, when the enrolment reached 138, and the second class of eight men was graduated. They were as follows,—Kim Pil Soo, Yi Won Min, Choi Choong Jin, Yoon Sik Myung, Chang Kwan Sun, Chung Ki Chung, Choi Kwan Heul and Kim Chan Sung.

Each year since that time has witnessed the graduation of from 16 to 33 men, making a total, including this year's class. of 171 graduates.

The largest undergraduate attendance was in 1914 when 196 were enrolled, but the Faculty felt that the great pressure for ordained pastors having been relieved somewhat by the ordination of the first 100 men, the requirements for entrance should be raised. Suggestions were made to the Presbyteries by which we have succeeded in reducing the number of students semewhat.

For the present year, there are 146 undergraduates enrolled.

The Post-graduate work was begun in 1909 with but one student. Since then, however, there has been an everincreasing attendance and better provision made for instruction. The enrolment this year is 44.

Of the 147 graduates up till last year, nearly all have been ordained to the ministry. A few labor as licentiates.

One of the first class, Yi Ki Poong, became the first missionary of the Korean Church, going to the Island of Quelpart off the coast of Korea, where he has since been joined by Yoon Sik Myung of the 1909 class and Choi Tai Jin of the Class of 1912. They are doing a successful work.

Another of the first class, Kil Sun Tyoo, was installed as Pastor of the Central Church of Pyeng Yang City, the largest church in Korea. Yet another of that class, Yang Chun Paik, was installed over the largest church in North Pyeng An Province at Syun Chun. Both of these men are still in the same churches after nine years of service.

One other man of the first class, Han Suk Jin, was for a time Editor of the General Assembly's newspaper, and later built up a large church in Seoul with one of the finest plants in the city. Kim

Pil Soo, of the Class of 1909 was the first Korean Moderator of General Assembly, and is now the Editor of the Federal Council's newspaper, the only church newspaper in Korea.

The graduates are in every one of the provinces of Korea where there are any Presbyterian churches.

Three, Pak Tai Ro ('12), Sa Pyung Soon ('13) and Kim Yung Hoon ('13), are missionaries sent out and supported by the Korean Church, laboring among the Chinese in the Province of Shantung China (See photo ;)

Six men-Choi Sung Choo ('10). Kim Tuk Sun ('11), Cha Hyung Choon ('11), Han Kyung Wi ('14), Kim Nai Pum ('13) and Choi Pong Suk ('13) are ministering to the Koreans in Manchuria. Choi Kwan Heul ('09) is in Siberia among the Koreans there. Choo Kong Sam ('10) served one term as Pastor of the Student Church for Koreans in Tokyo, and another graduate is about to go there. Two men were deposed from the ministry.

While these men have varying gifts, all but the two deposed and one other who for three years has not received a call, have been greatly blessed, the Spirit of God putting His seal upon their call to the ministry.

The Faculty of the Seminary is selected from the four Missions co-operating.

The Korean Church supports the men who are ordained to the ministry, and these men cordially co-operate with the missionaries in the policy of developing the Church upon a self-supporting basis.

In May 1908, the corner stone was laid for the present Recitation Building which cost $5500 and was the gift of Mrs. Nettie F. McCormick of Chicago who subsequently gave the money for two Dormitories through the Northern Mission.

(For the other buildings, see below under "Campus and Buildings" and also photos).

## LOCATION OF THE SEMINARY.

The location of the institution is peculiarly suitable for a Theological Seminary, in "Pyeng Yang," the "City of Peace," in "Chosen," the "Land of the Morning Calm."

Pyeng Yang is one of the ancient capitals of Korea, and was the seat of authority of the great King Kija, founder of Korea, who, living about 1122 B.C. contemporaneous with Samson of Israel, brought the Chinese civilization and culture to this land.

The city is a walled one or was until about 1910 when a part of the inner wall of stone was demolished to allow for the expansion and modernization of the city.

In Kija's time, outside this stone wall, and enclosing perhaps ten square miles of territory, was yet another great wall or rampart of earth, fifty feet in height in places. Between these two walls, and partly occupying the site of the demolished inner wall, is the Seminary Compound.

As related to the rest of Korea, Pyeng Yang is almost as central as the Capitol, Seoul, itself. It is situated upon the Taitong River which is navigable by steamers almost up to the city. A steam launch comes to the city gates.

It is on the main trunk line of railroad running from Fusan in the South up through Manchuria to the Siberian line. From it, a branch railroad line runs to Chinnampo on the west coast, and another from it to Wonsan on the East coast is projected for the not distant future.

The city has a population of 45,000. Great highways radiate out from it in all directions. There is a waterworks system, electric lights, and, over part of the city, an underground sewer.

Close by the Seminary is the Union Christian College, also the Girls' Academy (Union of the P.N. and M.E.), also the Boys' Academy with its 250 students, the Women's Bible Institute, three Mission hospitals, and, when the Seminary is not in session, its buildings are in use a large part of the year for the work of the Men's Bible Institute.

Within one mile of the Seminary in the city, there are six chur-

南長老會神學生寄宿舍寫眞

ALEXANDER DORMITORY
(Southern Presbyterian).

ches having an attendance of from 400 to 1500 each, in connection with which the students have their regular assigned work under the direction of the Faculty.

Within 15 miles of the city, there are fully 60 churches, to some of which the students go out from time to time. Saturday afternoons and Monday mornings are half holidays allowing for Sabbath work in these churches as far as the Faculty rules permit.

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## CAMPUS AND BUILDINGS.

The campus, not including the 75 acres of the adjacent Mission Compound, consists of about five acres, adequate not only for all buildings, present and planned for, but also for tennis courts and exercise grounds for the students.

The institution is a unit, but three of the co-operating Missions have bought sections of the one site, and all of them have made themselves responsible as far as they are able for some part of the buildings.

The Australian Mission has provided one Dormitory, the Southern Mission one, the Northern Mission two on the Seminary Compound besides the present Recitation Building. In addition to these, a third Dormitory not on the Seminary Compound has been provided by the Northern Mission. This building, called the " Martha Memorial " came from an unknown friend who sent gifts of money at a time when Dormitory accommodation was most inadequate, and the students could not have been housed without it. This building is somewhat unpretentious, but has been most useful, and has been filled with students every year.

The Dormitory accommodation of the institution is measurably adequate at the present time, but one Main Building to be Administration Building, and house the Library, Classrooms, Chapel, etc. is very badly needed. (See p. 22 below).

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## ADMINISTRATION.

As stated in the historical sketch, the Seminary was founded by the Council of Presbyterian Missions, and it is wholly under the control of the Council which at its Annual Meeting, from among its own members, elects the Directors.

The Board of Directors has the care of the property of the institution, nominates the President, proposes plans for it, supervises its finances, passes upon its Budget; upon recommendation of the President, prepares nominations for the members of the Faculty; and, upon recommendation of the Faculty, passes upon the curriculum and general rules for the conduct of the institution. The Council, under its power of review and control, receives the reports of the Board of Directors, elects the President and members of the Faculty, and requests their Missions to appoint them.

### LENGTH OF THE COURSE.

The Seminary Course consists of five year's work, three months and a half each year being spent in residence, and the balance of the year in practical work, charge of churches etc. During these ad interim months there is an assigned Course of Reading upon which examinations are given. (See "Curriculum")

奧洲長老會神學生寄宿舍寫眞

THE VICTORIAN DORMITORY
(Australian Mission).

## CONDITIONS OF ENTRANCE.

Every student must bring with him a recommendation from his Presbytery when he matriculates and also each succeeding year.

Unless for special reasons, no student recommended by his Presbytery is refused matriculation, but the Faculty strongly urges upon the Presbyteries that they observe the following rules in the examination of applicants :—

### RULES.

1. All applicants under 25 years of age should be College graduates.

2. All applicants under 27 years of age should be Academy graduates, or be recommended to study in an Academy until they have reached that age.

3. Only in exceptional circumstances should applicants over 40 years of age be recommended for admission.

4. Applicants between the ages of 25 and 40, other than College or Academy graduates, should meet the following requirements,

(1) In addition to the ability to read the native script, or the Mixed Chinese and Korean Script, applicants should be able to read and compose in either English, Chinese or Japanese.

(2) Applicants must be able to pass an Entrance Examination upon a general knowledge of Geography and Arithmetic.

(3) Applicants must have read the whole Bible through carefully.

(4) Applicants shall have had an aggregate of at least 4 months of study in a Bible Institute or in a Central Bible Training Class.

(5) Applicants should have a certificate of having studied Genesis, Exodus, a Gospel and Acts, or be able to pass an examination upon these books.

(6) Applicants should have read Pilgrim's Progress. O. T. History, and the Confession of Faith, Shorter Catechism and Form of Government of the Korean Church.

(7) Applicants should have had three years experience as church officers.

5. Students who have finished three years in the Seminary, as a rule should not be returned for the fourth year unless the approval of the Church has been evidenced by the selection of them as either Helper or Elder.

## REGISTRATION.

Unless there be very exceptional reasons which the Faculty approves, students shall only be received at the opening of the first term.

The REGISTRATION FEE is one *yen*.

### POST GRADUATE STUDENTS.

For one month every year, courses of lectures in advanced studies shall be given for the benefit of Post graduate students. (See below under "Curriculum").

### EXAMINATIONS AND REPORTS.

There shall be entrance examinations when the students matriculate. These shall include any or all of the subjects mentioned above under, "Conditions of Entrance."

At the beginning of each succeeding session, there shall be written and oral examinations upon the ad interim assigned studies in the Curriculum.

Any one failing in a single subject may, upon request, receive another examination after three months have passed. If he fails a second time, the subject must be taken over again in class.

When three failures in major studies stand against a student at the close of the year, he must pass on these studies before entering next advanced grade.

Any student absent from more than one third of the assigned recitations in any subject, shall not be allowed an examination without special permission of the Faculty.

Reports of standing shall be sent to each students as soon as they are compiled, and a copy with recommendations of the Faculty shall also be sent to the responsible Committee of his Presbytery.

## RELIGIOUS ACTIVITIES.

Practically all of the students who have so far entered the Seminary have been tried men such as Helpers on circuits, Elders, Deacons and Church Officers.

A large majority of them are engaged in preaching, pastoral work etc. during the eight and one half months between terms. It has been felt, however, that, for the sake of the men themselves, practical soul-winning in a city environment, under new conditions, with different companions, cannot but be of great value. It is also a great blessing to the city churches to have the assistance of the students.

For these reasons, under the Faculty's direction, every student is assigned work in connection with the city churches every week.

Each man in the Upper two classes is assigned to preach in the various churches not oftener than twice during the session.

The student body as a whole is divided into bands under leaders, and these bands work under the direction of the Church Sessions in whatever way the local circumstances demand.

The work differs from year to year. Sometimes house to house preaching is carried on ; sometimes street preaching ; sometimes visitation among Christians. Some of each band are detailed every Sunday as substitute teachers for the Sunday Schools in their assigned districts.

Each man turns over the results of his work to the local Session, and reports also to the member of the Faculty in charge.

神學校場體操生寫眞

Students at Calisthenics.

## EXPENSE.

The Dormitory rooms are allotted to the students free of rent and dishes and cooking utensils are sometimes loaned to eating clubs.

The Seminary Budget provides for the heating and lighting of the sleeping rooms, the yearly entrance fees of the students covering that in part.

The minimum cost for board is about 20 *yen* for the three months and a half. For incidentals, including washing and for absolutely necessary books about 10 *yen* is required making a total of 30 *yen* ($15) minimum per session exclusive of travel.

The Seminary as yet provides no Scholarships or Fellowships, but a need is felt for both of these and for financial assistance to the extent of paying the travelling expenses of the men coming for Post-graduate work, and the Faculty and Board of Directors are presenting these matters to the Presbyterian Council for consideration.

### ATHLETIC ASSOCIATION.

There is an Athletic Association of which all of the students are members. It secures apparatus for tennis, volley ball etc. The students levy a small tax upon themselves and this is supplemented by a small grant from the Seminary Budget.

The Officers of the Association this year are

Kim Ee Kon ('19) President

Pak Yung Yul ('20) Secretary.

## NEEDS OF THE INSTITUTION.

I. Building.

(1) A Main Building costing ... ... ... ... ... $20000

EXPLANATION.

When the present Recitation Building was erected in 1908, it was thought that it would be adequate for years to come, but conditions in Korea have changed so in the last five years that a modern building with up to date equipment is greatly needed.

The present building fits in well with the plan for the Bible Institute and Training Classes which use it a good part of the year, and will serve admirably as an adjunct to the Seminary, but the years have shown the need of a permanent brick building with large Classrooms, rooms for Administration, for Library, for Reading Rooms, and for Chapel. The sum named will cover the cost of the building and also the cost of desks and other equipment and the heating plant.

(2) Four cottages for Professors costing each ... ... $1000

total ... ... ... ... ... ... $4000

EXPLANATION.

To keep the Seminary in close connection with the life of the Church, and with the needs of the work of the Missions co-operating, each having its own territory, it has been considered best to use as Professors men from the various Missions who are actively engaged through the greater part of the year in direct evangelistic work.

These men have their homes in their several Stations, and come to the Seminary for the three months and a half of teaching. At present they board in the various missionary homes of the community, but this is a heavy tax upon the housekeepers, every one of whom is also actively engaged in Mission work.

北長老會神學生寄宿舍寫眞

*ABOVE.*—The McCormick Dormitories.
*BELOW.*—The Martha Memorial.
(Northern Presbyterian).

Small cottages of three or four rooms each would relieve that burden, and at the same time make it possible for the Professors to have their families with them, no small items to an itinerating missionary evangelist who is away from home the greater part of the year in his ordinary work. It would increase the efficiency of the Faculty and of the local Mission force.

(3) A heating plant for the present building costing... $1500

II. Endowment. Balance ... ... ... ... ... ... ... $15000

EXPLANATION.

In 1908, the Council of Presbyterian Missions approved the effort to raise $25000 as Endowment for the Seminary. $10000 has been secured through the Northern Presbyterian Mission, and it is hoped that the several Mission Boards will secure the balance of $15000 that the Seminary may not be dependent upon grants from the Missions secured from year to year.

III. Library Fund.

The Board of Directors is asking the Presbyterian Council to approve the raising of $1000 as a Library Fund, and it hopes also to secure donations of books theological and reference, either in English, Korean, Japanese or Chinese. Some of the students understand English, and the Faculty would make good use of books of reference not in the missionaries' libraries. The students should have available the Christian literature of Japan and China.

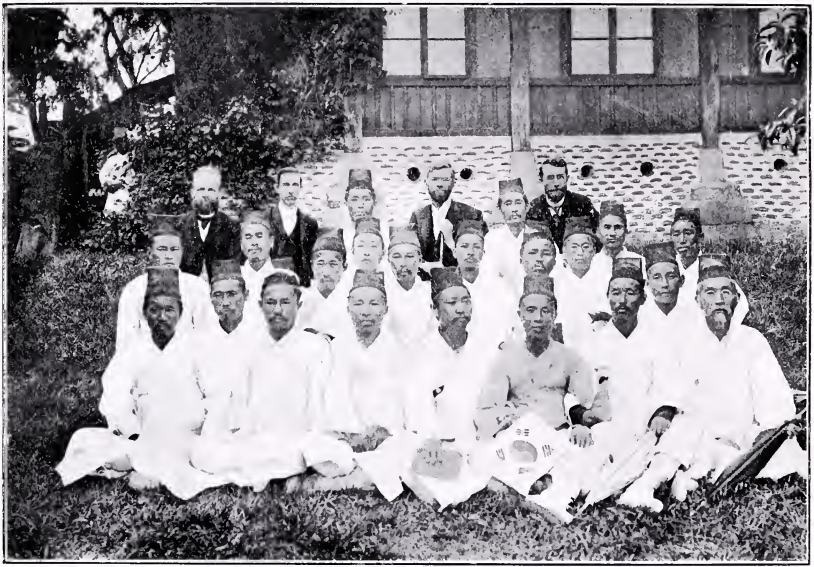
## ALUMNI ASSOCIATION.

Nine classes including this year's class have graduated from the Seminary and the total number of graduates is 171.

In 1915, an Alumni Association was formed. The meetings are held at Commencement time, and an Alumni address is delivered by some one selected by the Association from among their own number.

The officers of the Association are

President—Yang Chun Paik
Vice-President—Han Seung Kon
Secretary—Kim Kang Sun



神學堂及學生寫眞

THE WHOLE SEMINAY AS IT WAS IN 1905.

# UNDERGRADUATE COURSE OF STUDY.

## FIRST YEAR.

| First Term. | | Second Term | |
|---|---|---|---|
| N.T. Exegesis, Synoptic Gospels, | (7) | O.T. Exegesis, Genesis, | (7) |
| Theology, Shorter Catechism, | (7) | Theology, Evidences of Christianity, | (7) |
| O.T. History, Biblical Geography of O.T., | (7) | Theology Proper, | |
| Homiletics, Exercises in Chapel, | | Homiletics, | (5) |
| O.T. Introduction, | (4) | O.T. History, | (3) |
| Japanese. | (7) | Japanese, | (7) |
| Music, | | Music, | |

## SECOND YEAR.

| First Term, | | Second Term. | |
|---|---|---|---|
| O.T. Exegesis, Exodus, | (5) | N.T. Exegesis, Acts, | (5) |
| Theology, Anthropology, | (7) | O.T. Readings and Outlines of Numbers, Deuteronomy, Joshua, Judges, | (3) |
| Homiletics, | (5) | | |
| ~~Psychology~~, | (3) | | |
| Biblical Geography of N.T., | (3) | N.T. Readings and Outlines of Galatians to Thessalonians, | |
| N.T. Introduction, | (4) | | |
| Japanese. | (7) | History, Apostolic and Ante-Nicene to 325 A.D., | (7) |
| Music, | | Ethics, | (5) |
| | | Reading and Conference on Confession of Faith, | (3) |
| | | Japanese, | (7) |
| | | Music, | |

## THIRD YEAR.

| First Term. | | Second Term. | |
|---|---|---|---|
| N.T. Exegesis. | | Old Testament Exegesis, Isaiah, | (7) |
| 1st Corinthians, | (5) | Homiletics. | (5) |
| Ephesians, | (5) | Theology, Soteriology, concluded, | (3) |
| Theology, Soteriology, | (3) | Church Government and Sacraments. | (5) |
| History, Nicene, Post-Nicene and Medieval, 325-1073, | (7) | O.T. Readings and Outlines Ruth to Esther, | (3) |
| Japanese, | (7) | N.T. II Corinthians, Timothy to Hebrews, | |
| Music, | | Japanese, | (7) |
| | | Music, | |

## FOURTH YEAR.

| First Term. | | Second Term. | |
|---|---|---|---|
| N.T. Exegesis, John's Gospel, | (5) | N.T. Exegesis, Romans, | (5) |
| O.T. Exegesis, Selected Psalms, | (4) | O.T. Exegesis, Jeremiah, | (5) |
| Theology, Eschatology, | (5) | Theology, Pneumatology, | (2) |
| History, Pre-Reformation, 1073 to 1517, | (5) | Pastoral Theology, | (3) |
| Church Discipline and Directory of Worship, | (4) | History of Reformation to 1648, | (5) |
| Japanese, | (7) | Readings and Outlines, O.T., Job to Song of Solomon, Lamentations and Ezekiel, N.T., James to Jude, | (3) |
| Music, | | Japanese, | (7) |
| | | Music, | |

## FIFTH YEAR.

| First Term. | | Second Term. | |
|---|---|---|---|
| O.T. Exegesis, Daniel, | (5) | N.T. Exegesis, Revelation, | (5) |
| Theology, Office and Work of Holy Spirit. | (7) | N.T. Exegesis, Hebrews with comparative study of Leviticus, | (7) |
| History, Post-Reformation and Modern, | (7) | Pastoral Theology, | (5) |
| O.T. Readings and Outlines Hosea to Malachi, | (3) | Pedagogy, | (3) |
| Japanese, | (7) | History, Modern Missions. | (3) |
| Music, | | Japanese, | (7) |
| | | Music, | (7) |

Figures in brackets denote number of weeks assigned to each subject.

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## AD INTERIM

## GENERAL READING.

*Between First and Second Years.*

Fundamental Evidences of Christianity, Dubose.

*~~Universal History, Volumes I and II.~~

Life of Christ, Williamson.

Village Sermons, Dubose.

*Between Second and Third Years.*

Theology, Volume I, Sheffield.

*~~Universal History, Volumes 3, 4 and 5.~~

The Scriptural Idea of Sin and Salvation.

Introductory Ethics, Hayes.

The Apostolic Age, Hayes.

*Life of John Knox.

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* These books are obligatory, and examinations are set on them.

*Between Third and Fourth Years.*

Theology, Volume 2, Sheffield.
Philosophy of the Plan of Salvation, Hayes.
*History of England.
*Life of Martin Luther.

*Between Fourth and Fifth Years.*

Theology, Volume 3, Sheffield.
*Romanism and Protestantism,
*History of the United States.
Augustine's Confessions.
Moody's Sermons.

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* These books are obligatory, and examinations are set on them.

## SYLLABUS

OF

## POST-GRADUATE THEOLOGICAL STUDIES.

First year: O.T., Deuteronomy,
N.T., Pastoral Epistles,
History, Presentation of Christianity by the ancient Apologists.
Pastoral Theology.

Second year: O.T., Ezekiel,
N.T., 2nd Corinthians,
History, Development of Christology after 325 A.D. to the 6th Ecumenical Synod 680 A.D.
Pastoral Theology.

Third year: O.T., Hosea and Amos,
N.T., Galatians (and perhaps James),
History, Augustine's Doctrine of God, of the Church, and of Sin and Grace,
Pastoral Theology.

Fourth year: O.T., Micah and Zechariah,
N.T., 1st John (and perhaps 1st Peter),
History, Calvin's Theology,
Pastoral Theology.

Fifth year: O.T., the remaining Minor Prophets,
N.T., Philippians and Colossians,
History, Presbyterian Churches in Ireland, North America, Canada and Australia,
Pastoral Theology.

第一回卒業生寫眞

First Class Graduated.

# ALUMNI ROLL.

(PRESENT LOCATION).

(For mail address, get Korean Catalogue from the President).

## Class of 1907.

| | |
|---|---|
| Kil Sun Tyoo ... ... ... ... | Pyeng Yang. |
| Yang Chun Paik ... ... ... | Syun Chun. |
| Su Kyung Jo ... ... ... ... | Seoul. |
| Han Suk Jin ... ... ... ... | Seoul. |
| Song In Suh ... ... ... ... | Chinnampo. |
| Pang Ki Chang ... ... ... | (Deceased) |
| Yi Ki Poong ... ... ... ... | Missionary to Quelpart. For health, this year, residing in So. Chulla Prov. Kwang Ju. |

## Class of 1909.

| | |
|---|---|
| Kim Chan Sung ... ... ... | So. P. A. Province An Ju. |
| Yi Won Min ... ... ... ... | W. Hai „ Pong San. |
| Yoon Sik Myung ... ... ... | Missionary to Quelpart. |
| Chang Kwan Sun ... ... ... | No. P. A. Province Tyul San. |
| Kim Pil Soo ... ... ... ... | Member of Chulla Presby, residing in Seoul as Editor of the Church Newspaper. |
| Choi Kwan Heul ... ... ... | Siberia. |
| Choi Choong Jin ... ... ... | Deposed from the ministry. |
| Chung Ki Chung ... ... ... | No. P. A. Province Chung Ju. |

## Class of 1910.

| | |
|---|---|
| Kang Yoo Hoon ... ... ... | (Deceased). |
| Kim Chong Sup ... ... ... | Pyeng Yang. |
| Kim Yu Hyun ... ... ... ... | (Deceased). |
| Kim Yung Chay ... ... ... | So Ham Province Won San. |
| Kim Kwan Keun ... ... ... | (Deceased). |
| Kim Chin Keun ... ... ... | No. P. A. „ Kang Kei. |
| Kim Kun Choo ... ... ... | No. P. A. „ Nong Chun. |
| Kim Chang Kun ... ... ... | No. P. A „ Wiju. |
| Kim Chun Il ... ... ... ... | So. P. A. „ Pyeng Won. |
| Kim Ik Too ... ... ... ... | W. Hai „ Sin Chun. |

| | | |
|---|---|---|
| Kim Yung Choon ... ... ... | So. P. A. Province | Tai Tong. |
| Yi Chi Soo... ... ... ... | So. P. A. „ | Kai Chun. |
| Yi Tai Hang ... ... ... ... | (Deceased). | |
| Moon Chin Un ... ... ... ... | No. P. A. „ | Nong Chun. |
| Pak Chung Chan ... ... ... | Seoul. | |
| Pak Yei Hyun ... ... ... ... | So Ham „ | Won San. |
| Song Moon Chung ... ... ... | No. P. A. „ | Wiju. |
| Sim Chui Myung ... ... ... | So. K. S. „ | Fusan. |
| Kim Kook Choo ... ... ... | No. P. A. „ | Nong Chun. |
| An Seung Won... ... ... ... | No. P. A. „ | Cho San. |
| Oo Chong Su ... ... ... ... | W. Hai „ | Sin Chun. |
| Chung Myung Ni ... ... ... | W. Hai „ | Hwang Ju. |
| Choo Kong Sam ... ... ... | So. P. A. „ | Pyeng Yang. |
| Choi Sung Choo ... ... ... | Manchuria. | |
| Chai Chung Min ... ... ... | So. P. A. „ | Choong Wha. |
| Han Teuk Jong ... ... ... | No. P. A. „ | Syun Chun. |
| Han Pyung Nik ... ... ... | So. P. A. „ | Pyeng Won. |

## Classs of 1911.

| | | |
|---|---|---|
| Kim Yung Ok ... ... ... ... | No. K. S. Province | An Dong. |
| Kim Tong Hyung ... ... ... | W. Hai „ | Hwang Ju. |
| Kim Yi Chay ... ... ... ... | So. P. A. „ | Tai Tong. |
| Kim Chang Moon ... ... ... | So. P. A. „ | Nong Kang. |
| Kim Tuk Sun ... ... ... ... | Manchuria | |
| Kim Suk Chang ... ... ... | No. P. A. „ | Syun Chun. |
| Yi Ki Hyung ... ... ... ... | No. P. A. „ | Chasung. |
| Yi Il Yung ... ... ... ... | So. P. A. „ | Pyeng Yang. |
| Paik Chung Chin ... ... ... | Deposed. | |
| Song Hyun Kun ... ... ... | So. P. A. „ | Chung San. |
| An Pong Choo... ... ... ... | So. P. A. „ | Pyeng Yang. |
| Chang Oon Sik ... ... ... | No. P. A. „ | Wiju. |
| Chung Suk Chong ... ... ... | So. P. A. „ | Soon Chun. |
| Cho Tuk Chan ... ... ... ... | No. P. A. „ | Chung Ju. |
| Cha Hyung Choon ... ... ... | Manchuria | |
| Hong Seung Han ... ... ... | No. K. S. „ | Taiku. |

## Class of 1912.

| | | |
|---|---|---|
| Kei Taik Sun ... ... ... ... | So. P. A. Province | Tai Tong. |
| Ko Sa Yung ... ... ... ... | So. P. A. „ | Pyeng Won. |
| Kim Chan Kyoo ... ... ... | So. P. A. „ | Pyeng Won. |
| Kim Pyeng Nong ... ... ... | No. P. A. „ | Tyul San. |
| Pak Seung Ho... ... ... ... | No. P. A. „ | Syun Chun. |
| Pak Tai Ro ... ... ... ... | Missionary in China | Shantung. |
| Choi Tuk Choon ... ... ... | W. Hai Province | Hwang Ju. |
| Choi Pyeng Eun ... ... ... | W. Hai „ | Pong San. |

| | | |
|---|---|---|
| Choi Sun Taik | W. Hai Province | Koksan. |
| Choi Tai Chin | Missionary to Quelpart. | |
| Han Seung Kon | So. P. A. Province | Pyeng Yang. |

## Class of 1913.

| | | |
|---|---|---|
| Kei Yi Yung | No. P. A. Province | Syun Chun. |
| Kim Ki Won | So. K. S. „ | Chang Won. |
| Kim Paik Won | Seoul. | |
| Kim Kyoo Hyun | W. Hai „ | Pong San. |
| Kim Nai Pum | East Manchuria. | |
| Kim Sung Sik | So. Chul Province. | Chun Choo. |
| Kim Min Tyul | No. P. A. „ | Tyul San. |
| Kim Sung Ho | So. P. A. „ | Tai Tong. |
| Kim Nong Seung | W. Hai „ | Chai Ryung. |
| Kim Soo Pong | W. Hai „ | Soo An. |
| Kim Sun Too | Pyeng Yang. | |
| Kim Yung Hoon | Missionary in China Shantung. | |
| Kwak Ki Pang | So. P. A. Province | Choong Wha. |
| Yang Eung Soo | W. Hai „ | Anak. |
| Yang Choon Sik | No. P. A. „ | New Wiju. |
| Yi Chai Poong | So. K. S. „ | Ku Chang. |
| Yi Yong Jin | So. P. A. „ | Nong Kang. |
| Yi Ki Yung | W. Hai „ | Pong San. |
| Yi Yoon Mo | So. P. A. „ | Tai Tong. |
| Pak Kyoo Hyun | No. P. A. „ | Chung Ju. |
| Pak Chi Hyung | So Ham „ | Ham Heung. |
| Pak Chang Yung | So Ham „ | Tan Chun. |
| Sa Pyung Soon | Missionary in China Shantung. | |
| Yoon Moon Ok | W. Hai Province | Chai Ryung. |
| Yoon Hwi Pok | (Deceased). | |
| Im Sung Ok | So Chul „ | Kang Jin. |
| Chang Tuk Sang | W. Hai „ | Eul Yool. |
| Chang Tuk No | No. P. A. „ | New Wiju. |
| Chun Hoon Suk | So. Hum „ | Won San. |
| Choi Pong Suk | Manchuria. | |
| Choi Seung Hyun | W. Hai „ | Song Wha. |
| Hwang Choon Kook | No. C.C. „ | Choong Ju. |
| Hwang In Sung | W. Hai „ | Chai Ryung. |

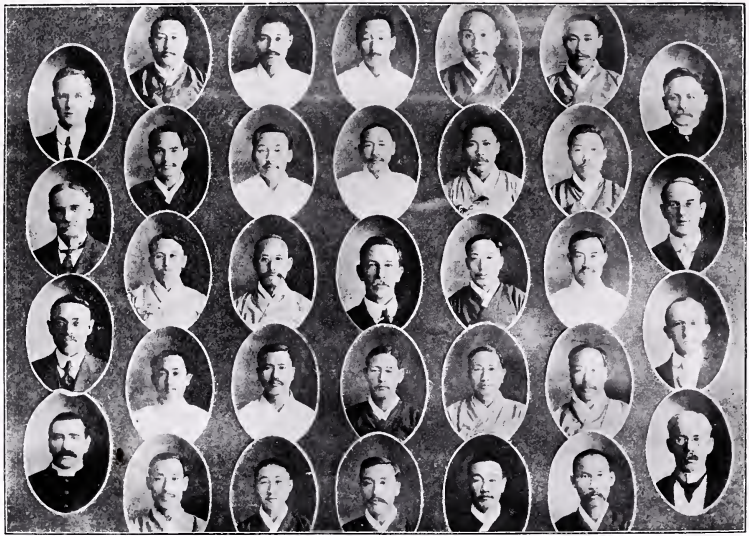
## Class of 1914.

| | | |
|---|---|---|
| Kil Chong Soo | No. P A. Province | Syun Chun. |
| Kim In Chun | No. Chul „ | Chun Ju. |
| Kim Yoo Mok | W. Hai „ | Hwang Ju. |
| Kim Chang Ho | W. Hai „ | Pong San. |

| | | |
|---|---|---|
| Yi Won Pil | So. Chul Province | Mokpo. |
| Yi Chai Un | No. Chul „ | Kim Chay. |
| Yi Yung Ha | W. Hai „ | Hwang Ju. |
| Yoo Nai Choon | No. Chul „ | Ok Koo. |
| Im Taik Kwun | W. Hai „ | Anak. |
| Pak Teuk Myung | W. Hai „ | Pong San. |
| Pak Yung Yup | So. P. A. „ | Tai Tong. |
| Song Pyung Jo | No. P. A. „ | Nong Chun. |
| Sin Chong Kak | W. Hai „ | Eul Yool. |
| Sim Ik Hyun | So. P. A. „ | Tai Tong. |
| Chun Kei Eun | So. Ham. „ | Moon Chun. |
| Choi Seung Hyun | W. Hai „ | Pong San. |
| Han Kyung Hwi | Manchuria. | |
| Hu Sup | So. P. A. „ | Tai Tong. |

## Class of 1915.

| | | |
|---|---|---|
| Kim Tuk Hoi | W. Hai Province | Song Wha. |
| Kim Chin Hwa | No. P. A. „ | Pak Chun. |
| Kim Chong Sam | W. Hai „ | Chang Yun. |
| Kim Kang Sun | So. P. A. „ | Kang Su. |
| Kim Chang Kook | No. Chul „ | Ik San. |
| Yoo Yu Tai | No. P. A. „ | Wiju. |
| No In Meuk | So. P. A. „ | Tai Tong. |
| Yoo Man Sup | W. Hai „ | Song Wha. |
| Yi Too Sup | No. Ham „ | Sung Jin. |
| Yi Yu Han | Seoul. | |
| Yi Seung Chul | W. Hai „ | Chang Yun. |
| Yi Ki Sun | No. P. A. „ | Wiju. |
| Yi Kyung Pil | No. Chul „ | Yu San. |
| Yi Cha Ik | No. Chul „ | Kim Chay. |
| Yi Yong In | So. P. A. „ | Pyeng Won. |
| Pak Seung Yup | So. P. A. „ | Kang Dong. |
| Pak Yung Jo | No. K. S. „ | Kim Chun. |
| Pang Hyo Won | No. P. A. „ | Tyul San. |
| Su Sung-O | No. K. S. „ | Kyung Choo. |
| Sun-Oo Hoon | So. P. A. „ | Tai Tong. |
| An Chi Ho | W. Hai „ | Hwang Ju. |
| O Eung Sik | W. Hai „ | Su Heung. |
| Chun Kwan Il | W. Hai „ | Kok San. |
| Chung Chai Soon | No. K. S. „ | Taiku. |
| Chung Tuk Saing | So. K. S. „ | Tong Nai. |
| Choi Chin Tai | So. P. A. „ | Choong Wha. |
| Ham Suk Kyoo | No. P. A. „ | Nong Chun. |
| Hu Chung | No. P. A. „ | Koo Sung. |



今年卒業生寫眞

1916
GRADUATING CLASS.

### Class of 1916.

| | | | |
|---|---|---|---|
| Kang Too Song ... ... ... | No. Ham | Province | Hoi Ryung. |
| Kim Tai Kun ... ... ... ... | No. P. A. | „ | Kang Kei. |
| Kim Kyung Sam ... ... ... | So. P. A. | „ | Pyeng Yang. |
| Kim Hyun Mo ... ... ... ... | No. P. A. | „ | Wiju. |
| Kim Kwan Il ... ... ... ... | No. P. A. | „ | Tyul San. |
| Kim Kun Hoo ... ... ... ... | So. P. A. | „ | Kang Su. |
| Kim Pong Ho ... ... ... ... | So. P. A. | „ | Tai Tong. |
| Kim Chang Won ... ... ... | So. P. A. | „ | Yong Kang. |
| Kei Si Hang ... ... ... ... | No. P. A. | „ | Syun Chun. |
| Yi Myung Hyuck ... ... ... | Seoul | | |
| Yi Hwi Pong ... ... ... ... | No. K. S. | „ | Sang Ju. |
| Yii Choon Wha ... ... ... | No. P. A. | „ | Wiju. |
| Yang Suk Jin ... ... ... ... | W. Hai | „ | Pong San. |
| Im Chong Soon ... ... ... | So. P. A. | „ | Kok San. |
| Pak Hyung Pin ... ... ... | No. P. A. | „ | Wiju. |
| Pak In Kwan ... ... ... ... | So. P. A. | „ | Pyeng Yang, |
| Pak In To... ... ... ... ... | No. P. A. | „ | Sak Ju. |
| Paik Pong Soo... ... ... ... | No. P. A. | „ | Wiju. |
| Cho Sang Sup ... ... ... ... | No. P. A. | „ | Wiju. |
| Cha Sang Jin ... ... ... ... | K. Kye | „ | Yang Kun. |
| Choi Choon Ik ... ... ... ... | So. P. A. | „ | Tai Tong. |
| Han Eung Soo... ... ... ... | No. P. A. | „ | Syun Chun. |
| Ham Yul ... ... ... ... ... | Seoul. | | |
| Cha Chai Myung ... ... ... | Seoul. | | |

## UNDER-GRADUATE ROLL.

### Class of 1917.

| | | | |
|---|---|---|---|
| Kang Kyoo Chan ... ... ... | No. P. A. | Province | Syun Chun. |
| Kang Hak In ... ... ... ... | W. Hai | „ | Chai Ryung. |
| Kim Sung Won ... ... ... | No. Chul | „ | Moo Choo. |
| Kim Yoon Chum ... ... ... | W. Hai | „ | Pong San. |
| Kim Eung Kyoo ... ... ... | No. Chul | „ | Chun Ju. |
| Kim Pyuug Jo ... ... ... ... | No. P. A. | „ | Wiju. |
| Kim Ik Soo ... ... ... ... | W. Hai | „ | Chang Yun. |
| Kim Sun Whan... ... ... ... | So. P. A. | „ | Tai Tong. |
| Kim Sung No ... ... ... ... | W. Hai | „ | Eul Yool. |
| Kim Chang Sun ... ... ... | So. P. A. | „ | Pyeng Won. |
| Kim Seung Koo ... ... ... | No. C. Chung | „ | Koisan. |
| Kim Hyun Chum ... ... ... | W. Hai | „ | Pong San. |
| Kwun Yung Ai ... ... ... | No. K. S. | „ | Taiku. |

| | | | |
|---|---|---|---|
| Yi Suk Jin... ... ... ... ... | Seoul. | | |
| Yi Chi Eun ... ... ... ... | No. P. A. | Province | Chung Ju. |
| Yi Man Chip ... ... ... ... | No. K. S. | „ | Taiku. |
| Yi Ki Sup ... ... ... ... ... | So. P. A. | „ | Pyeng Won. |
| Yi Hei Tyoo ... ... ... ... | So P. A. | „ | Pyeng Won. |
| Yi Won Ik ... ... ... ... | No. P. A. | „ | Koo Sung. |
| Yi Sung Kook ... ... ... ... | So. P. A. | „ | Pyeng Won. |
| Yi in Sik ... ... ... ... ... | W. Hai | Province | Hwang Ju. |
| Pak Sang Soon ... ... ... ... | So. P. A. | „ | Pyeng Yang. |
| Pai Chin Sung ... ... ... ... | K. Kye. | „ | Yang Pyung. |
| Pyun In Su ... ... ... ... | So. P. A. | „ | Pyeng Yang. |
| Song Yoon Jin... ... ... ... | No. P. A. | „ | Wiwon. |
| O Teuk In ... ... ... ... | W. Hai | „ | Anak. |
| Chun Seung Kun ... ... ... | W. Hai | „ | Anak. |
| Chung Tai In ... ... ... ... | So. Chul | „ | Posung. |
| Chung Won Hyung ... ... | W. Hai | „ | Chai Ryung. |
| Cho Too Sup ... ... ... ... | W. Hai | „ | Pong San. |
| Han Won Chil... ... ... ... | Ham So. | „ | Hong Won. |

## Class of 1918.

| | | | |
|---|---|---|---|
| Kim Suk Hang ... ... ... | No. P. A. | Province | Wiju. |
| Kim Seung Choo ... ... ... | So. P. A. | „ | Chong Wha. |
| Kim Tai Suk ... ... ... ... | W. Hai | „ | Anak. |
| Kim Yung Han ... ... ... | K. Kye | „ | Koyang. |
| Kim Choong Suk ... ... ... | Ham So. | „ | Ham Heung. |
| Kim Yung Hwa ... ... ... | No. P. A. | „ | Pyuk Dong. |
| Kim In Sil... ... ... ... ... | So. P. A. | „ | Pyeng Won. |
| Kwun Hyung Mo ... ... ... | No. P. A. | „ | Wiwon. |
| Yi Chai Hyung ... ... ... | Seoul. | | |
| Yi Chung Kyoo ... ... ... | So. P. A. | „ | Yong Kang. |
| Yi Ki Chang ... ... ... ... | So. P. A. | „ | Kang Su. |
| Yi Choon Hyung ... ... ... | W. Hai | „ | Chai Ryung. |
| Yi Chang Kyoo ... ... ... | S. C. Chung | „ | Su Chun. |
| Im Chong Ha ... ... ... ... | No. K. S. | „ | Chil Kek. |
| Moon Yoon Kook ... ... ... | No. P. A. | „ | Chung Ju. |
| Pak Yung Wha ... ... ... | No. K. S. | „ | Wi Sung. |
| Pak Sung Yup ... ... ... ... | No. Chul | „ | Ik San. |
| Paik Yong Ki ... ... ... ... | No. Chul | „ | Poo An. |
| Chang Hong Pum ... ... ... | W. Hai | „ | Sin Chun. |
| Cho Wi Hwan ... ... ... | So. Chul | „ | Yu Soo. |
| Choi Tung Yaik ... ... ... | No. C. Chung | „ | Chung Ju. |
| Choi Chin Sup ... ... ... ... | W. Hai | „ | Sin Chun. |
| Choi Chin Ha ... ... ... ... | No. Chul | „ | Chun Ju. |
| Choi Teuk Wi... ... ... ... | No. P. A. | „ | Tyul San. |

| | | | |
|---|---|---|---|
| Chai Pil Keun ... ... ... | Ham No. | Province | Kyung Heung. |
| Hwang Chai Sam ... ... ... | No. Chul | „ | Ik San. |

## Class of 1919.

| | | | |
|---|---|---|---|
| Kang Choon ... ... ... ... | No. C. Chung | Province | Chug Ju. |
| Kim Myung Kyung ... ... | So. P. A. | „ | Yung Won. |
| Kim Kun Oo ... ... ... ... | So. P. A. | „ | Tai Tong. |
| Kim Sung Taik ... ... ... | So .P. A. | „ | Kang Dong. |
| Kim Ki Hyung ... ... ... | Manchuria. | | |
| Kim Too Heun ... ... ... | W. Hai | „ | Chang Yun. |
| Kim Pok Chool ... ... ... | No. K. S. | „ | Taiku. |
| Kim Tong Won ... ... ... | So. P. A. | „ | Pyeng Yang. |
| Kim I Ken ... ... ... ... | Ham. So. | „ | Wonsan. |
| Kim Chan Keun ... ... ... | So. P. A. | „ | Pyeng Won. |
| Kwak Kyun Han ... ... ... | No. C. Chung | „ | Chung Ju. |
| Yoo Chi Sun ... ... ... ... | W. Hai | „ | Chai Ryung. |
| Yoo Won Pong ... ... ... | W. Hai | „ | Sin Chun. |
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